

**Brent Council**  
**Record of Officer Key Decision**



**DECISION MAKER**

**Decision Maker:** Corporate Director, Neighbourhoods and Regeneration

**Authority for Delegated Decision:** (Cabinet Decision or Officer Scheme of Delegation - set out at, [Part 3 of the Constitution](#))

On 13<sup>th</sup> October 2025 Cabinet considered a report on the [Brent Purpose Built Student Accommodation Planning Position Statement](#). Cabinet resolved: 2) To delegate authority to the Corporate Director Neighbourhoods and Regeneration in consultation with the Cabinet Member Regeneration, Planning and Property to consider the consultation responses under (1) above, the need for any changes, and whether to adopt the Brent Planning Position Statement for Purpose Built Student Accommodation and for this to be a material consideration in respect of decisions on planning applications.

**DECISION**

<b>Decision Title:</b> Brent Purpose Built Student Accommodation Planning Position Statement	<b>Date of Decision:</b> 28/01/26
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**Please confirm that this is a Key Decision?**

Yes

**If Yes, have the call-in provisions been dis-applied?**

No - the 5 day call-in period must be observed before the decision can be implemented

**Describe the decision taken:** Having considered the representations received to the Council's consultation on the Brent PBSA Planning Position Statement, officer responses and any necessary suggested changes to the Statement as set out in Appendix A to the accompanying report the Corporate Director Neighbourhoods and Regeneration, in consultation with the Cabinet Member for Regeneration, Planning & Property approves the Council's adoption of the amended Brent PBSA Planning Position Statement as set out in Appendix B to be a material consideration in the determination of planning applications and pre-application advice.

**Members consulted:** Cabinet Member Regeneration, Planning and Property

**Please detail any conflicts of interest declared by any members consulted.**

No

**If relevant, was a dispensation granted by the Chief Executive?**

Not relevant

**REPORT**

**Please confirm that:**

- |  |   |
|--|---|
| a) you have submitted the mandatory report for publication;            | Yes <input checked="" type="checkbox"/> |
| b) the report sets out the reasons for the decision;                   | Yes <input checked="" type="checkbox"/> |
| c) the report details any alternative options considered and rejected. | Yes <input checked="" type="checkbox"/> |

**Is all or part of the report exempt from publication?**

The report is:      Open ☒      Part Exempt ☐      Fully Exempt ☐

**If Part Exempt, what sections of the report are not for publication?** [Click here to enter text.](#)

**Reasons for Exemption:**

The report contains:

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- |                          |   |
|--------------------------|---|
| <input type="checkbox"/> | Confidential Information  |
| <input type="checkbox"/> | The following category of Information exempt from publication under the Schedule 12A of the Local Government Act 1972, namely paragraph: <i>select the relevant paragraph</i> |

**List any relevant background papers:** [13<sup>th</sup> October 2025 Cabinet Report on the Brent Purpose Built Student Accommodation Planning Position Statement.](#)

**Officer Corporate Director Neighbourhoods & Regeneration**

**Printed Name:** Jehan Weerasinghe

**Signature:** *Jehan Weerasinghe*